

#### UNIVERSITY OF DELHI SOUTH CAMPUS

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### UNIVERSITY OF DELHI SOUTH CAMPUS EXAMINATION BRANCH – III

Date: 23-10-2024

Ref:No.SDC/Exam-III/ S.M.

To Principal/Head

SHRI RAM COLLEGE OF COMMERCE

Dear Sir/ Madam,

I am sending herewith statement of marks as detailed below in respect of the students (Both Regular & Ex- Students) of your college for further necessary action at your end.

| S.No. | NAME OF EXAMINATION           |                  | ROLL NO                                    |  |  |  |
|-------|-------------------------------|------------------|--|--|--|--|
| 1     | POST GRADUATE DIPLOMA IN      | 69443, 69444 = 2 | * Mandalasaya Crah, Fallin Frida           |  |  |  |
|       | GLOBAL BUSINESS OPERATIONS    |                  | Different August - a different bet ablete. |  |  |  |
|       | PART-II SEMESTER-IV EXAM HELD |                  | E Calmaga: Billiah                         |  |  |  |
|       | IN MAY/JUNE 2024              |                  |  |  |  |  |

become the detail bishing and the

Kindly acknowledge the receipt of the same.

Yours faithfully

, le as

Assistant Registrar (Exam)

#### UNIVERSITY OF DELHI SOUTH CAMPUS

## POST GRADUATE DIPLOMA IN GLOBAL BUSINESS OPERATIONS PART-II SEMESTER-IV EXAMINATION, 2024

The following corrections be made in this office notification no S.NO./AER/SDC/2024/104 dated the 16th August, 2024 regarding the result of above Examination held in May/June, 2024 the result of the following candidates are shown hereunder:-

| DOLL NO  | NAME OF CANDIDATE           | CORRECTIONS TO BE MADE                     |  |  |  |  |  |
|----------|-----------------------------|--|--|--|--|--|--|
| ROLL NO. | NAME OF FATHER              | (OUT OF 2600)                              |  |  |  |  |  |
|          | SHRI RAM COLLE              | GE OF COMMERCE                             |  |  |  |  |  |
| 69443    | MUSKAN JAIN<br>AMIT JAIN    | Read "1765" Marks instead of "1742" Marks. |  |  |  |  |  |
| 69444    | NAND RAJ<br>RAJA RAM PASWAN | Read "1642" Marks instead of "1619" Marks. |  |  |  |  |  |

Scrutinizer (Results)

Assistant/Deputy Registrar (Exams.)

PREPARED BY

CHECKED BY

VERIFIED BY

EDP (CELL)/ EXAM. III (UPDATED)

New Delhi, 1st October, 2024

Page 1 of 1

The above information displayed on University website is subject to correction. Any discrepancy noticed may be reported at Examination Branch, University of Delhi, South Campus.

<sup>-:</sup> DISCLAIMER:-



### दिल्ली विश्वविद्यालय, दक्षिण परिसर, नई दिल्ली S.No. University of Delhi, South Campus, New Delhi

अंक विवरण STATEMENT OF MARKS

# POST GRADUATE DIPLOMA IN GLOBAL BUSINESS OPERATIONS

Name : MUSKAN JAIN

Part : II

Semester: IV

Roll No.: 69443

Exam . (Month/Year) : May/June, 2024

College: SHRI RAM COLLEGE OF COMMERCE

| Paper<br>Code |   | TH            |                             | IA                        |                        | Total         |               |
|---------------|---|---------------|-----------------------------|---------------------------|------------------------|---------------|---------------|
|               | Paper Name`                               | Max.<br>Marks | Marks<br>Obt.               | Max.<br>Marks             | Marks<br>Obt.          | Max.<br>Marks | Marks<br>Obt. |
|               | Total of Semester – I & II                |               | ann vid Or<br>Star (ne Ci   | elk tilds<br>Leg liter/   | Jabie, Off<br>Palation | 1400          | 965           |
|               | Total of Semester – I & II                | Ante          | 117 1/2 1/2<br>1. * - 4 = 4 | CSE LLAN<br>Light man     |                        | 1400          | 965           |
|               | Result : Passed                           |               | N - 25 12                   |                           |                        | MATERIAL      |               |
|               | Semester – III                            |               |                             |                           | Destroy of the         | 600           | 409           |
|               | Total of Semester – III                   | 11-350        | 7 4                         | The state                 | META OF                | 600           | 409           |
|               | Resúlt : Passed                           | 1             | 18/10                       | Urav                      | AUTL: AN               | SELIN DA      | MENT          |
| 4.1           | Business Policy and Strategic Management  | 70            | 29                          | 30                        | 13                     | 100           | 42            |
| 4.2           | International Financial Management        | 70            | 48                          | 30                        | 19                     | 100           | 67            |
| 4.3           | International Trade-blocks and Agreements | 70            | 54                          | 30                        | 20                     | 100           | 74            |
| 4.4           | Procedures & Logistics for Global Trade   | 70            | 54                          | 30                        | 23                     | 100           | 77            |
| 4.5           | International Investment Management       | 70            | 45                          | 30                        | 18                     | 100           | 63            |
| 4.6           | Social and Ethical Issues in Business     | 70            | 48                          | 30                        | 20                     | 100           | 68            |
|               | Total of Semester – IV                    | = (20)        | OF D                        | et es tings<br>Com Lijker | HSILY C8<br>(ASIG / OF | 600           | 391           |
|               | Grand Total                               |               | Caron to<br>Say 17- D       |                           | Harro                  | 2600          | 1765          |
|               | Result: Passed                            |               |                             |                           |                        |               |               |

AB: Absent, ER: Essential Re-appear, \*: Old Entry

Result Declared on : 16th August, 2024

Notification No.: S.NO./NOT/SDC/2024/1482 Dated 1st October, 2024



जांचकर्ता एवं सत्यापनकर्ता Check & Verified By : ASSISTANT / DEPUTY परीक्षा नियंत्रक
CONTROLLER OF EXAMINATIONS



### दिल्ली विश्वविद्यालय, दक्षिण परिसर, नई दिल्ली S.No. University of Delhi, South Campus, New Delhi

24427

अंक विवरण STATEMENT OF MARKS

# POST GRADUATE DIPLOMA IN GLOBAL BUSINESS OPERATIONS

Name : NAND RAJ

Part : II

Semester: IV

Roll No.: 69444

Exam . (Month/Year) : May/June, 2024

College: SHRI RAM COLLEGE OF COMMERCE

| Paper<br>Code | Paper Name`                               | THE OF I      |               | IA                               |                         | Total                |                   |  |
|---------------|---|---------------|---------------|----------------------------------|-------------------------|----------------------|-------------------|--|
|               |   | Max.<br>Marks | Marks<br>Obt. | Max.<br>Marks                    | Marks<br>Obt.           | Max.<br>Marks        | Mark<br>Obt       |  |
|               | Total of Semester – I & II                |               | ally of O     | k je tody<br>Lag tekny           | HSITY OF                | 1400                 | 854               |  |
|               | Total of Semester – I & II                | Amil          |               |                                  | PERFUE                  | 1400                 | 854               |  |
|               | Result : Passed                           |               |               |                                  | rvad i Cri<br>Nati i Di | DELIN ON<br>GELIN ON | William<br>Weight |  |
|               | Semester – III                            |               | 94.1          | av ir until til<br>Lysi i jaalse | result of the           | 600                  | 407               |  |
|               | Total of Semester – III                   | H-700x        | 1             | THE PARTY                        | I DIVID                 | 600                  | 407               |  |
|               | Result : Passed                           | 11 2002       | X// C         | \cunv                            | triva y spr             | net at Un            | UBA, T            |  |
| 4.1           | Business Policy and Strategic Management  | 70            | 28            | 30                               | 12                      | 100                  | 40                |  |
| 4.2           | International Financial Management        | 70            | 43            | 30                               | 19                      | 100                  | 62                |  |
| 4.3           | International Trade-blocks and Agreements | 70            | 53            | 30                               | 22                      | 100                  | 75                |  |
| 4.4           | Procedures & Logistics for Global Trade   | 70            | 54            | 30                               | 23                      | 100                  | 77                |  |
| 4.5           | International Investment Management       | 70            | 43            | 30                               | 12                      | 100                  | 55                |  |
| 4.6           | Social and Ethical Issues in Business     | 70            | 49            | 30                               | 23                      | 100                  | 72                |  |
|               | Total of Semester – IV                    | FACU          | AND CONTRACT  | en ton /:<br>But turio           | RSALCOR                 | 600                  | 381               |  |
|               | Grand Total                               |               | ery carr      | CHILLERIAN<br>KERLUNIN           | RSIN OF<br>RSIN OF      | 2600                 | 1642              |  |
|               | Result : Passed                           |               |               |                                  |                         |                      |                   |  |

AB: Absent, ER: Essential Re-appear, \*: Old Entry

Result Declared on : 16<sup>th</sup> August, 2024

Notification No.: S.NO./NOT/SDC/2024/1482 Dated 1st October, 2024



जांचकर्ता एवं सत्यापनकर्ता Check & Verified By : ASSISTANT / DEPUTY प्रतिक्षा नियंत्रक

CONTROLLER OF EXAMINATIONS